

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administration Building**  
**451 Lincoln Avenue, Orange, New Jersey 07050**

**October 11, 2022**

Roll Call  
6:00 p.m.

Lincoln Avenue School – Cafeteria  
216 Lincoln Avenue

In conformance with the **Board of Education Policy 0162 and Open Public Meeting Act, Chapter 231**, this is to announce that this Open Public Board Meeting of the Orange Board of Education is being convened with adequate notice. Notice of this meeting has been posted at the Administrative Office, filed with the City Clerk's Office of the City of Orange Township, and delivered to the Orange Transcript, Star Ledger, and Local Talk.

The City of Orange Township Board of Education encourages the participation and input from members of the public at its board meetings. However, in accordance with Board Policy, verbal attacks against individual staff members or members of the Board are not permitted. Persons are encouraged to address the Board regarding comments relating to agenda items or issues concerning the educational process. Public comments are limited to one (1) per attendee for a maximum duration of three (3) minutes. Please be advised, this meeting is being recorded and live streamed via the internet. The Board of Education thanks you for your cooperation.

**FLAG SALUTE**

**EXECUTIVE SESSION**

Will Recess until 6:45pm but not later than 7:30pm

**PRESENTATIONS**

Gerald Fitzhugh, II, Ed.D., Superintendent's Report & School Self-Assessment for Determining Grades Under Anti-Bullying Bill of Rights

Jason E. Ballard, Presentation on the Collaborative Federal Monitoring Report

**BOARD MINUTES**

September 11, 2022, Public Minutes  
September 11, 2022, Closed Minutes

**COMMITTEE REPORTS**

Public Relations Report  
Curriculum Report  
Finance Report  
Facilities Report  
Policy Report

**PUBLIC COMMENTS**

**NEW BUSINESS**

**A. Agreements/Bids/Contracts**

A22-069      Resolution to Approve the Contract Agreement with Above and Beyond Learning Group, LLC and the Orange Board of Education to Provide Speech Services for the 2022-2023 School Year

A22-070      Resolution to Approve the Settlement Agreement for Student ID# 305780

A22-071 Resolution to Approve a Memorandum of Understanding Between Orange Board of Education and Cooperman Barnabas Medical Center to Facilitate an Observation/Job Shadowing Program for Health Science CTE Students at Orange High School

**B. Curriculum**

B22-033 Resolution to Approve Curriculum Guides for Career & Technical Education Courses for Orange High School

B22-034 Resolution to Approve Health Curriculum Guides, Grades 9-12

B22-035 Resolution to Approve the MOU between Rutgers Trio and the Orange Board of Education

**C. Financial**

C22-065 Resolution to Approve the Payment of Bills for October 2022

C22-066 Resolution to Approve the Board of Education's Monthly Certification of Budgetary Major Account/Fund Status for August 2022

C22-067 Resolution to Approve the Board Secretary Report

C22-068 Resolution to Approve the Transfer of Funds (Funds 11) for the 2021-2022 SY

C22-069 Resolution to Approve the Transfer of Funds (Funds 15) for the 2021-2022 SY

C22-070 Resolution to Approve the Transfer of Funds (Funds 20) for the 2021-2022 SY

C22-071 Resolution to Approve the FY 18-19 Collaborative Federal Monitoring Report

**D. Grants** N/A

**E. Request Use of Facilities**

E22-018 Resolution to Approve the Facility Use Request of the City of Orange Division of Recreation to Utilize Various Locations for Various Programs

E22-019 Resolution to Approve the Facility Use Request of Seventh Day Adventist Church to Utilize the Gym at Orange High School

E22-020 Resolution to Approve the Facility Use Request of Roaring Stonk Productions, LLC to Utilize Bell Stadium

E22-021 Resolution to Approve the Facility Use Request of Empower U to Utilize Park Avenue School for their After School Program

**F. Staff/Students**

F22-034 Resolution to Approve District Wide Conferences/Workshops

F22-035 Resolution to Approve District Wide Field Trips

F22-036 Resolution to Approve District Self-Assessment for Determining Grades Under the Anti Bullying Bill of Rights for the 202-22023 School year

F22-037 Resolution to Accept the \$500 Donation for Lincoln Avenue School from Visions Federal Credit Union

F22-038 Resolution to Approve Lincoln Avenue School to Accept 50 Bookbags with Supplies from the Orange Fire Department

- F22-039 Resolution to Approve the Title and Job Descriptions for Project Manager and Preschool Family and Community Engagement Coordinator (non-affiliated)
- F22-040 Resolution to Approve Forest Street Community School to Accept 194 Bookbags with Supplies from COSTCO in Union, NJ
- F22-041 Resolution to Approve an Anonymous Donation of Backpacks and School Supplies for Orange Preparatory Academy of Inquiry and Innovation Students
- F22-042 Resolution to Approve an Anonymous Donation of School Supplies for Orange Preparatory Academy of Inquiry and Innovation Students
- F22-043 Resolution to Approve an Anonymous Donation of 40 Water Bottles with Straws for Orange Preparatory Academy of Inquiry and Innovation Students

**G. Other**

- G22-020 Resolution to Approve the Disposal of a Commercial Refrigerator in the OHS Culinary Classroom
- G22-021 Resolution to Approve Susan Maxwell's Request to Conduct a Research Study in the Orange School District

**H. HIB Cases for the Month of September**

Confirmed Cases - 0

Alleged Cases - 0

**Case Numbers**

1. 315110
2. 308726
3. 314869
4. 307578
5. 308807
6. 305935
7. 304018
8. 312529
9. 303523
10. 310030
11. 310715
12. 310423
13. 314934

## **Human Resources Agenda**

### **District Meetings**

#### **SCHEDULED MEETINGS ARE AS FOLLOWS:**

##### **Public**

- Curriculum Committee Virtual Meeting – Thursday, October 27, 2022, at 3:30 pm
- Facilities Committee Virtual Meeting – Monday, November 7, 2022, at 3:30 p.m.
- Public Relations Committee Virtual Meeting – Tuesday, November 1, 2022, at 3:30 p.m.
- Finance Committee Virtual Meeting – Wednesday, November 9, 2022, at 5:30 p.m.
- Orange Board Education Public Board Meeting – Tuesday, November 15, 2022, at 7:30 p.m., held at Rosa Parks Community School Cafeteria, 369 Main Street, Orange, NJ 07050. Will Recess until 6:45pm but not later than 7:30pm

##### **Closed**

- Human Resource Committee Virtual Meeting – Monday, November 14, 2022, at 5:30 p.m.
- Policy Committee Virtual Meeting Wednesday, November 9, 2022, at 4:00 pm

CORRESPONDENCES

**BOARD COMMENTS**

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**

**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

October 11, 2022

A22-069

**RESOLUTION TO APPROVE THE CONTRACT AGREEMENT WITH ABOVE AND BEYOND LEARNING GROUP LLC AND THE ORANGE BOARD OF EDUCATION TO PROVIDE SPEECH SERVICES FOR THE 2022-2023 SCHOOL YEAR.**

**WHEREAS**, the Orange Board of Education has agreed to contract with Above and Beyond Learning Group LLC. to provide contracted services to conduct Speech Therapy (in-person and remote) at a rate of \$115.00 per hour, Assessments, Evaluations and reports, Quarterly Progress Reports, Observations, Program Changes outside of session time, School Consultations, Meetings, Training or General Consultation (by Speech Language Pathologist): \$ 115.00 per hour Team Meetings \$ 115.00 per hour ; and

**WHEREAS**, the contract specifies the type of service to be provided for Speech Language Pathologist (on-site and virtual learning); and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services and Behavioral Intervention.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves Above and Beyond Learning Group LLC. to provide contracted speech services for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

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**October 11, 2022**

**A22-070**

**RESOLUTION TO APPROVE THE SETTLEMENT AGREEMENT FOR STUDENT ID# 305780.**

**WHEREAS**, the Orange Board of Education has reached a settlement agreement for student ID # 3051780 dated October 3, 2022; and

**WHEREAS**, the parties have reviewed and accepted the terms and conditions stipulated in the settlement agreement; and

**WHEREAS**, a copy of the settlement for this resolution is on file in the Department of Special Services and Behavioral Intervention.

**NOW, THEREFORE BE IT RESOLVED** upon the recommendation of the Superintendent of Schools that the Orange Board of Education agrees to enter into a settlement agreement for student ID # 305780.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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October 11, 2022

A22-071

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN ORANGE BOARD OF EDUCATION AND COOPERMAN BARNABAS MEDICAL CENTER TO FACILITATE AN OBSERVATION/JOB SHADOWING PROGRAM FOR HEALTH SCIENCE CTE STUDENTS AT ORANGE HIGH SCHOOL**

**WHEREAS**, Cooperman Barnabas Medical Center has agreed to offer an on-site Observation/Job Shadowing program after school for ten (10) Orange High School students to participate in a structured program over the course of three to four weeks, 2 – 3 days per week for the Fall and Spring; and

**WHEREAS**, students will select the medical departments they desire to learn more about and shadow department leads to gain knowledge of the health care professions within each department; and

**WHEREAS**, our Structured Learning Coordinator will provide Student Training Plans for each participating Health Science student to ensure they are gaining experiences in alignment with Work Based Learning goals and objectives to meet CTE program requirements; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept the Memorandum of Understanding regarding the facilitation of an Observation/Job Shadowing Program for Health Science CTE Students at Cooperman Barnabas Medical Center.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**B22-033**

**RESOLUTION TO APPROVE CURRICULUM GUIDES FOR CAREER & TECHNICAL EDUCATION COURSES FOR ORANGE HIGH SCHOOL**

**WHEREAS**, the Orange School District is committed to meeting all NJQSAC performance indicators in the area of Instruction and Program; and

**WHEREAS**, continuous improvement of curriculum and instruction are necessary to ensure alignment with and equal access to NJ Student Learning Standards (NJSLS), as well as tiered supports for all students; and,

**WHEREAS**, the Orange School District is committed to implementing Career and Technical Education standards, the New Jersey Student Learning Standards for Career Readiness, Life Literacy, and Key Skills; Technology/Computer Science and Design Thinking; and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has reviewed the curriculum on August 30, 2022 and now recommends the acceptance of the following Career & Technical Education course curriculum guides:

- Introduction to Healthcare in Society
- Introduction to Graphic Arts
- Financial Literacy

**NOW THEREFORE BE IN RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the Career & Technical Education course curriculum guides.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**B22-034**

**RESOLUTION TO APPROVE HEALTH CURRICULUM GUIDES, GRADES 9 - 12**

**WHEREAS**, the Orange School District is committed to meeting all NJQSAC performance indicators in the area of Instruction and Program; and

**WHEREAS**, continuous improvement of curriculum and instruction are necessary to ensure alignment with and equal access to NJ Student Learning Standards (NJSLS), as well as tiered supports for all students; and,

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards for Comprehensive Health and Physical Education; Technology/Computer Science and Design Thinking; and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has reviewed the curriculum on August 30, 2022 and now recommends the acceptance of the following Health Curriculum Guides, Grades 9 - 12:

- Health I
- Safety/Driver's Education
- Family Living
- First Aid

**NOW THEREFORE BE IN RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the Health Curriculum Guides, Grades 9 - 12

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**October 11, 2022**

**B22-035**

**WHEREAS,** TRiO Talent Search has been proudly serving Orange since 2011, we are entering our 12th year of collaboration, this 2022-2023 school year. The program is a US Department of Education federally funded program that provides academic, college readiness and career programming for first generation, low-income youth and encourages them to graduate from high school and continue on to and complete their postsecondary education.

**WHEREAS,** Rutgers Trio assists students with the following: College & Career Readiness & Exploration: College planning and preparation assistance, financial aid counseling including assistance with FAFSA completion, career exploration and college tours and enrichment trips • Academic Enrichment: Subject enrichment (STEM, Math, Writing), Study Skills, and Critical Thinking Skills • Tutoring: Support programs geared towards homework help and subject specific assistance • Financial Literacy: Financial education instruction design to build students' ability to make smart choices regarding college debt, personal finances and money management • Mentoring: Coaching & advisement designed to help students set goals, navigate decision-making and define personal mission to be successful academically and personally.

**NOW, THEREFORE, BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the continued partnership between Rutgers Trio Program and the Orange Public Schools.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
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**October 11, 2022**

**C22-065**

**RESOLUTION TO APPROVE THE PAYMENT OF BILLS FOR OCTOBER 2022**

**WHEREAS**, the Orange School District request the payment of the attached detailed bills for October, whose totals are summarized as follows:

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education hereby approves the total payment of district bills as presented by the School Business Administrator/Board Secretary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-066**

**RESOLUTION TO APPROVE THE BOARD OF EDUCATION'S MONTHLY CERTIFICATION OF BUDGETARY MAJOR ACCOUNT/FUND STATUS FOR AUGUST 2022**

**WHEREAS**, pursuant to N.J.A.C. 6:20-2.3(3), we (the Board) certify that as of August 2022, after review of the Board Secretary's Financial Report (appropriate sections) and upon consultation with appropriate Official, to the best of our knowledge, no major account of funds has been over-expended in violation of N.J.A.C. 6:20-1.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, hereby approves its Monthly Certification of Budgetary Major Account/Fund Status, presented by the School Business Administrator/Board Secretary, as indicated above.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-067**

**RESOLUTION TO ACCEPT THE BOARD SECRETARY'S REPORT FOR THE MONTH OF AUGUST 2022**

**WHEREAS**, the School Business Administrator/Board Secretary, hereby submits the Board Secretary's Financial Report for the month of August 2022.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, after review of such report, hereby accepts the June 2022 Board Secretary's Financial Report, as presented by the Business Administrator/Board Secretary.

**BE IT FURTHER RESOLVED** that a copy of this report be submitted to the New Jersey Department of Education, Essex County Office and kept on file in the Business Office.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-068**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 11) FOR THE 2022  
2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2022-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-069**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 15) FOR THE 2022-2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2023-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-070**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 20) FOR THE 2022-2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2023-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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<b>Jeffrey Wingfield School Board Vice President</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**C22-071**

**RESOLUTION TO APPROVE THE FY 18-19 COLLABORATIVE FEDERAL MONITORING REPORT**

**WHEREAS**, The Special Audits Unit of the Office of Fiscal Accountability and Compliance (OFAC) is currently working to close-out the Collaborative Federal Monitoring (CFM) process (report attached) conducted in 2019 for City of Orange Township School District, in accordance with Uniform Guidance 2 CFR Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, § 200.332 (d): Requirements for pass-through entities.

**WHEREAS**, the Orange Board of Education was selected by the NJDOE for an audit monitoring for the following grant programs: Title I, Part A (Title I); Title I SIA; Title II, Title III, Title III immigrant, Elementary & Secondary School Emergency Relief Fund (ESSER), IDEA Basic and Preschool and the Perkins V grant; and

**WHEREAS**, the monitoring period covered the period of July 1, 2018 through May 31, 2019; and

**WHEREAS**, on September 19, 2022, the Collaborative Monitoring Report was sent to the district with a synopsis of the audit report and recommendations, which are available for public review; and

**NOW, THEREFORE, BE IT RESOLVED** upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept receipt of the report and the corrective action plan of actions to be taken.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**October 11, 2022**

**E22-018**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST FOR THE CITY OF ORANGE  
DIVISION OF RECREATION TO UTILIZE VARIOUS LOCATIONS FOR VARIOUS PROGRAMS**

**WHEREAS**, the City of Orange Division of Recreation is requesting to utilize various school locations for various programs. The events are to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

- 1. The Orange Preparatory School gymnasium, auditorium and 2 classrooms**
  - Monday through Friday, from 6:00pm to 9pm October 10, 2022 until April 28, 2023 - **Orange Extended School Day Program**
  - Saturdays from 3pm -8pm, December 3, 2022 until Feb 25, 2023 - **Elementary Schools Basketball League**
- 2. Lincoln Avenue School Gymnasium,**
  - Friday December 16, 2022 4:00pm until 7:30pm, - **Mayor's Toy Giveaway**
- 3. Park Avenue Gymnasium**
  - Monday-Fridays 6:00pm until 9:00pm and Saturdays, from 3pm – 8pm, October 14, 2022 until March 4, 2023 **Travel Basketball Teams Practice and Games.**
- 4. Orange High School Gymnasium**
  - Saturday March 4, 2023 10:am -2:00pm **Elementary School Basketball Championship Games**
- 5. Rosa Parks Community School**
  - Monday, October 31, 2022 3pm – 7pm **Halo Festival**

**Negotiated Amount: \$50,000**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of the City of orange Division of Recreation, as indicated above, pending all required documents (Certificate of Insurance and Payment).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**October 11, 2022**

**E22-019**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF SEVENTH DAY ADVENTIST CHURCH TO UTILIZE THE GYM AT ORANGE HIGH SCHOOL**

**WHEREAS**, Seventh Day Adventist Church is requesting to utilize the gym at Orange High School for their fundraiser sports tournament. The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Park Avenue Elementary School**

- **Date: 11/05/2022**
  - **Saturday**
- **Time: 6:30pm – 12pm**
- **Fee: \$328.03**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Seventh Day Adventist Church, as indicated above, pending all required documents (Certificate of Insurance).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**E22-020**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF ROARING STONK PRODUCTIONS, INC TO UTILIZE BELL STADIUM**

**WHEREAS**, Roaring Stonk Productions, LLC is requesting to utilize Bell Stadium to film their new MGM feature film, shooting entirely in NJ, based on the GameStop Stock scandal, starring Seth Rogan and Paul Dano from the director of I Tonya, "Dumb Money". The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Bel Stadium**

- **Date: 11/9/22 – 11/11-22**
  - **Wednesday - Friday**
- **Time: 3pm – 10pm per day**
- **Fee: \$1,810.50**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Roaring Stonk Productions, LLC, as indicated above, pending all required documents (Certificate of Insurance and Payment).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**October 11, 2022**

**E22-021**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF EMPOWER U TO UTILIZE THE LIBRARY AT PARK AVENUE ELEMENTARY SCHOOL**

**WHEREAS**, Empower U is requesting to utilize the library at Park Avenue Elementary School for their after school programming for children and families affected by developmental disabilities. The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Park Avenue Elementary School**

- **Date: 9/19/22 – 06/23/23**
  - **M-F**
- **Time: 3:00pm – 6:00pm**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Empower U, as indicated above, pending all required documents (Certificate of Insurance).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-034**

**RESOLUTION TO APPROVE DISTRICT WIDE WORKSHOP/CONFERENCES**

**WHEREAS**, periodically the district identifies professional development activities that are provided through conference, conventions, and workshops, etc; and

**WHEREAS**, the attached list of professional development activities has been reviewed and recommended by the Superintendent; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education approves the professional developments as per the attached summary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

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Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-035**

**RESOLUTION TO APPROVE DISTRICT WIDE FIELD TRIPS**

**WHEREAS**, the Orange Board of Education seeks to expand educational opportunities by providing alternative non-traditional experiences.

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent, that the Orange Board of Education approves the field trips as per the attached summary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-036**

**RESOLUTION TO APPROVE DISTRICT SELF ASSESSMENT FOR DETERMINING GRADES UNDER THE ANTI BULLYING BILL OF RIGHTS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Commissioner of Education has established guidelines for programs to each school to assess the efforts to implement policies and programs consistent with the NJ HIB Law; and

**WHEREAS**, the district is determined by averaging the grades of all schools in the district; and

**WHEREAS**, the average grades must be presented to the Board of Education in a public session; and

**WHEREAS**, the Orange Township Public Schools approves to abide by the Commissioner of Education guidelines for the N.J. HIB Law.

**NOW, THEREFORE BE IT RESOLVED**, that as recommended by the Superintendent of Schools, the Orange Board of Education approves the District Self-Assessment for determining grades under the Anti-Bullying Bill of Rights.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-037**

**RESOLUTION TO ACCEPT THE \$500 DONATION FOR LINCOLN AVENUE SCHOOL FROM VISIONS FEDERAL CREDIT UNION**

**WHEREAS**, Lincoln Avenue School will use the funds to stock our Class Dojo store which is used to promote positive student behavior with incentives. As part of the district goals, attendance is vital to the academic infrastructure of the district. The goal is to have students present and focused when they enter the doors of Lincoln Avenue School.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the \$500.00 dollar donation from Visions Federal Credit Union.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
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<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-038**

**RESOLUTION TO APPROVE LINCOLN AVENUE SCHOOL TO ACCEPT 50 BOOKBAGS WITH SUPPLIES FORM THE RONAGE FIRE DEPARMTNET**

**WHEREAS**, Lincoln Avenue School will identify students in need of a bookbag and present it to them with a OFD representative. The book bags also have school supplies in them for immediate academic usage ie. Crayons, notebooks, and pencils.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the donation of 50 bookbags to Lincoln Avenue School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-039**

**RESOLUTION TO APPROVE THE TITLE AND JOB DESCRIPTIONS FOR:**

- 1. PROJECT MANAGER – FACILITIES**
- 2. PRESCHOOL FAMILY AND COMMUNITY ENGAGEMENT COORDINATOR (NON-AFFILIATED)**

**WHEREAS**, seeking the approval of the title and job descriptions for the positions of Project Manager – Facilities and Preschool Family and Community Engagement Coordinator in the Orange School District; and

**WHEREAS**, a job description has been developed for this position; hereby attached, detailing and delineating the responsibilities, as well as the qualifications for this position; and

**WHEREAS**, the job description describes the terms of employment and reporting function; and

**WHEREAS**, the employee hired in the Project Manager - Facilities position and Preschool Family and Community Engagement Coordinator are considered non-affiliated staff members; and

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the title and job descriptions of Project Manager - Facilities position and Preschool Family and Community Engagement Coordinator are considered non-affiliated staff members.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-040**

**Resolution to Approve Forest Street Community School to Accept 194 bookbags with supplies from COSTCO in Union**

**WHEREAS**, Forest Street Community School will identify students in need of a bookbag with the purpose of presenting it to them. Due to a strong parental partnership, the book bags were donated to the Forest Street Community School from Costco in Union.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the donation of 194 bookbags to Forest Street Community School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-041**

**Resolution to Approve an Anonymous Donation of Backpacks and School Supplies for Orange Preparatory Academy of Inquiry and Innovation Students**

**WHEREAS**, anonymous donors donated backpacks and school supplies to the students of Orange Preparatory Academy of Inquiry and Innovation.

**WHEREAS**, Orange Preparatory Academy of Inquiry and Innovation wishes to accept these anonymous donations to distribute to students.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves this anonymous donation of backpacks and school supplies to Orange Preparatory Academy of Innovation and Inquiry for students.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
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<b>Jeffrey Wingfield School Board Vice President</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-042**

**Resolution to Approve an Anonymous Donation of School Supplies for Orange Preparatory Academy of Inquiry and Innovation Students**

**WHEREAS**, anonymous donors donated school supplies to the students of Orange Preparatory Academy of Inquiry and Innovation.

**WHEREAS**, Orange Preparatory Academy of Inquiry and Innovation wishes to accept this anonymous donation to distribute to students.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves this anonymous donation of school supplies to Orange Preparatory Academy of Innovation and Inquiry for students.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**F22-043**

**Resolution to Approve an Anonymous Donation of 40 Water Bottles with Straws for Orange Preparatory Academy of Inquiry and Innovation Students**

**WHEREAS**, an anonymous donor donated forty water bottles with straws to the students of Orange Preparatory Academy of Inquiry and Innovation.

**WHEREAS**, Orange Preparatory Academy of Inquiry and Innovation wishes to accept this anonymous donation to distribute to students.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves this anonymous donation of water bottles to Orange Preparatory Academy of Innovation and Inquiry for students.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		



**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**October 11, 2022**

**G22-020**

**RESOLUTION TO APPROVE THE DISPOSAL OF A COMMERCIAL REFRIGERATOR IN THE OHS CULINARY CLASSROOM**

**WHEREAS**, The Orange Board of Education Public School District desires to dispose of (1) Commercial Refrigerator that is no longer operable; and

**WHEREAS**, the following item will be removed from the Culinary Arts Classroom at Orange High School; and

- TRUE Refrigerator, Item #3211115, OBOE Tag Perkins Fund # 001540

**WHEREAS**, it is in the best interest of the Orange Board of Education to dispose of said item

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the disposal of the Culinary classroom refrigerator referenced above which is no longer operable for the District's use according to the manner as prescribed by the law.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
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**October 11, 2022**

**G22-021**

**RESOLUTION TO APPROVE SUSAN MAXWELL'S REQUEST TO CONDUCT A RESEARCH STUDY IN THE ORANGE SCHOOL DISTRICT**

**WHEREAS**, Susan Maxwell is a doctoral candidate at Liberty University, seeking approval to conduct a research study at Rosa Parks Community School; and

**WHEREAS**, this study aims to provide recommendations to solve low scores in mathematics on the New Jersey Student Learning Assessment for fourth graders at Rosa Parks Community School; and

**WHEREAS**, qualitative and quantitative data collection approaches will be utilized in this applied research study, inclusive of semi-structured interviews of select teachers from Rosa Parks Community School, quantitative survey of all Mathematics teachers including Special Education, English as a Second Language and Rosa Parks administrators and a quantitative document analysis of the results from the New Jersey Student Learning Assessment for mathematics for fourth graders at Rosa Parks Community School over the last four years; and

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township hereby approves and accepts Susan Maxwell's request to conduct a research study at Rosa Parks Community School in the Orange Public School District.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		